DE 13-210

STATE OF NEW HAMPSHIRE PUBLIC UTILITIES COMMISSION

FOR CUSTOMER-SITED RENEWABLE ENERGY SOURCE ELIGIBILITY

Pursuant to New Hampshire Admin. Code Puc 2500 Rules

Pursuant to Puc 202, the signed application shall be filed with the Executive Director and Secretary of the New Hampshire Public Utilities Commission (Commission). To ensure that your submitted application is complete, please read RSA 362-F and N.H. Code Admin. Rules Puc 2500 before filling out this application. It is the burden of the applicant to provide timely, accurate and complete information as part of the application process. Any failure by the applicant to provide information in a timely manner may result in the Commission dismissing this application without prejudice.

NOTE: When completing this application electronically, using the "tab" key after completing each answer will move the cursor to the next blank to be filled in. If a question is not applicatiable to your facility, then check the box next to N/A.

| 1. | ELIGIBILIT | Y (| CLASS APPLIED FOR: | Ι | XI | Ι |
|----|---|-----|---------------------------------|----|--------|--|
| 2. | Applicant's legal na | me: | Harvey Best | | | |
| 3. | Residential or | (1) | 41 Pleasant Road | | | ······································ |
| | Business Address: (as applicable to the site of the renewable energy | | | | | |
| | facility) | | Andover | NH | | 03216 |
| | | | (City) | (| State) | (Zip Code) |
| 4. | Telephone number: | | 603-735-5346 | | | |
| 5. | Facsimile number: | | | | | |
| 6. | Email address: | | | | | |
| 7. | Installer's Name: | | William Levay / ReVision Energy | | | |
| 8. | Business Address: | (1) | 7 Commercial Drive | | | |
| | | (2) | | | | |
| | | (3) | | | | |
| | | | Exeter | NH | | 03833 |

| | | | (City) | (State) | (Zip Code) |
|------------|---|-------|--|---------------|---------------------|
| 9. | Telephone number: | | 603-501-1822 | | |
| 10. | Facsimile number: | | | | |
| 11. | Email address: | | | | |
| 12. | Equipment Vendor's Name: | | ReVision Energy | | |
| 13. | Business Address: | (1) | 7 Commercial Drive | | |
| | | (2) | | | |
| | | (3) | | | |
| | | | Exeter (City) | NH (State) | 03833 (Zip Code) |
| 14. | Telephone number: | | 602 501 1922 | | |
| 15. | Facsimile number: | | | | |
| 16. 17. | Email address: Independent Monito Name: | or's | New Hampshire Electric Cooperative, | | |
| 18. | Business Address: | (1) | 579 Tenney Mountain Highway | | |
| | | (2) | | | |
| | | (3) | | | |
| | | | Plymouth (City) | NH (State) | 03264 (Zip Code) |
| 19. | Telephone number: | | 800-698-2007 | | |
| 20. | Facsimile number: | | 603-536-8698 | | |
| 21. | Email address: | | | | |
| 22. | The ISO-New Engla | and a | sset identification number, if applicable: | | or N/A: X |
| 23. | The GIS facility code, if applicable: pending or N/A: | | | | |

- 24. If Class I, please identify type of source below: wind generation solar hot water other generation. If other type of generation, provide a description. (Attach as "Exhibit A")
- 25. A list and description of the equipment used at the facility, including the REC meter and, if applicable, the inverter (Attach as "Exhibit B") **ATTACHED**
- 26. A copy of the interconnection agreement pursuant to Puc 307.06, if applicable, between the applicant and the distribution utility. (Attach as "Exhibit C" or N/A) **ATTACHED**
- 27. An attestation by the applicant that the project is installed and operating in conformance with any applicable building codes. (Attach as "Exhibit D" or N/A) **ATTACHED**
- 28. For an installation with electric output, documentation of the applicable distribution utility's approval of the installation. (Attach as "Exhibit E" or N/A) ATTACHED
- 29. This application and all future correspondence should be sent to: Ms. Debra A. Howland Executive Director and Secretary State of New Hampshire Public Utilities Commission 21 S. Fruit St, Suite 10 Concord, NH 03301-2429
- 30. Preparer's Information:

| | Name: | Scott C. McNeil |
|-----|-----------------------|---|
| | Title: | Program Administrator |
| | Company | New Hampshire Electric Cooperative, Inc. |
| | Address: | 579 Tenney Mountain Highway, Plymouth, NH 03264 |
| | Phone Number: | 603-536-8608 |
| | Email Address: | mcneils@nhec.com |
| 31. | Preparer's Signature: | (pra) 7.12.13 |
| | | |

EXHIBIT B

Harvey Best 41 Pleasant Road Andover, NH 03216

Equipment:

- 19 Canadian Solar CS6P-250M solar panels
- 19 Enphase M215 inverters
- 1 roof mounting rack
- 1 Square D 30 amp breaker for inverters
- 1 Anchor 100 amp meter enclosures for REC meter
- REC meter: 1 Elster Type R2S hour meter # 694501 serial# 15753927 start read 000827

Exhibit C



NEW HAMPSHIRE ELECTRIC CO-OP INTERCONNECTION APPLICATION-RENEWABLE GENERATION UP TO 1000 KW

PURSUANT TO NEW HAMPSHIRE ADMINISTRATIVE RULE PUC 900, APPLICANT HEREBY GIVES NOTICE OF INTENT TO INSTALL AND OPERATE A GENERATING FACILITY.

| Section 1. Applicant Information | | | | |
|---|--|--|--|--|
| Name: HARVEN BEST | | | | |
| Mail Address: 4-1 PLEASANCE KD | | | | |
| city: <u>AUDURER</u> State: <u>M.H.Zip</u> Code: <u>032(6</u> | | | | |
| Facility Location (if different from above): | | | | |
| Daytime Phone #: 603 735-5346 | | | | |
| Distribution Utility: <u>New Hampshire Electric Cooperative, Inc.</u> Account #: | | | | |
| Electricity Supplier (ES) Account #: | | | | |
| Section 2. Generating Facility Information | | | | |
| Generator Type (check one): Solar Hydro | | | | |
| Generator Manufacturer, Model Name & Number CANADA ASOVANESOP 2500 | | | | |
| Number of Phases of Unit-Single, Three or Other: | | | | |
| Generation output rating in Kilowatts: 4-25 | | | | |
| Inverter Manufacturer, Model Name & Number: CALPTASC-AL215 | | | | |
| Battery backup? D Yes Alo | | | | |
| Will a generator Disconnect Switch accessible to the utility be installed? | | | | |
| Will a generator Disconnect Switch accessible to the utility be installed? 👝 Yes 🔤 No | | | | |
| Proposed location of Disconnect Switch, if applicable: | | | | |
| Section 3. Installation Information & Certification | | | | |
| D Check if owner-installed | | | | |
| Installation Date: | | | | |
| Installing Electrician: RENSIGN ENERNYEWIN LEXAN | | | | |
| State of NH License #: 13139M | | | | |
| Mail Address: 1 CCNUNCCAPDR | | | | |
| City: EXEEN | | | | |
| State: Nettrip Code: 03633 | | | | |

Daytime Phone # 003 501-(082-2

| 1. The system hardware is listed to Underwriters Laboratories standards to be in compliance with UL 1741 and IEEE 929-2000; |
|--|
| Signed (Vendor/Supplier): |
| Name (printed): K_(NUNY (COMETTE Date: |
| Company: REASILY ENERGY |
| Company Address: 2 Conntractor Dr. 03833 |
| 2. The system has been installed in compliance with the local Building/Electrical Code of |
| $ANDOV \in R, N.H.$ (City/County) |
| Signed (Electrician of Town Inspector) Tron Kild |
| Signed (Electrician of Town Inspector) Rog Killer Print Name: ROBER KIDDER Date: 4-29-13 |
| In lieu of signature by inspector, a copy of final inspection certificate may be attached. |
| 3. The initial start-up test required by PUC 905.04 has been successfully completed. |
| Completed on <u>511/13</u> Witnessed By Malin Lawy |
| 4. Utility signature to signify only receipt of this form, in compliance with the Commission's net metering rules PUC 900. |
| Signed (NHEC)/ http:// |
| Print Name: ACTEMARIL Date: 51.13 |
| Signed (Electricity Supplier Representative): |
| Date: |
| 5. Interconnection Date: <u>J-1-13</u> |
| Applicant agrees to install and operate the system in accordance with PUC 900. |
| I hereby certify that, to the best of my knowledge, all of the information provided in this Application is true and correct. |
| Signature of Applicant: |
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THE ELIGIBLE CUSTOMER-GENERATOR SHALL PROVIDE NEW HAMPSHIRE ELECTRIC CO- OP WITH A WRITTEN UPDATE OF THE INFORMATION ON THIS FORM AS ANY CHANGES OCCUR.

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Exhibit D

Member Name: HARVEY J. BEST

NEW HAMPSHIRE ELECTRIC COOPERATIVE'S (NHEC) 2012 SOLAR PHOTOVOLTAICS (PV) INCENTIVE PROGRAM GRANTING OF RIGHTS OF RENEWABLE ENERGY CERTIFICATES (RECS) TO NHEC, NAMING NHEC AS DESIGNEE OF RECS, ATTESTATION OF MEMBER REGARDING BUILDING CODES, AND MEMBER DISCLOSURE TO FUTURE OWNERS OF THE PROPERTY THE TRANSFER OF RIGHTS OF RECS TO NHEC

In exchange for receiving an incentive from NHEC, member agrees to the following:

Member forgoes in perpetuity applying directly or indirectly for any ISO-NE Forward Capacity Market payments or credits, any Renewable Energy Certificates or payments, any Regional Green House Gas Initiative payments or credits, and any other environmental or energy credits or payments resulting from this project. NHEC reserves the right to apply for the above-mentioned payments, certificates and/or credits and to receive such payments, certificates and/or credits for its own use.

Member designates in perpetuity NHEC as the recipient of its Renewable Energy Certificates resulting from this project so that NHEC can receive such Certificates directly from the issuer. Member designates in perpetuity NHEC as the recipient of any Regional Green House Gas Initiative payments or credits, and any other environmental or energy credits or payments resulting from this projects.

Member reserves the right to apply for and receive local, state, and/or federal tax credits, deductions, and/or exemptions.

Member attests that the project is installed and operating in conformance with any applicable building codes, if any.

Member will disclose this agreement to future purchasers of the property at which the project is located.

By signing below, member agrees to the terms listed herein.

Project Address:

Date Installed (completion):

Type of Project (Wind, Solar Hot Water, Solar PV)other):

If other, describe:

3-11-2013

Signature of Membel

Date

Member Printed Name (if Business, Print Name of Business)

EXHIBIT E

NHEC Approves of the Customer Sited Source Listed Below

Owner Name: Harvey Best

Project Address: 41 Pleasant Rd, Andover, NH 03216

Type of Project: Solar PV

Date REC meters set: 5/1/2013

| NHEC Representative: | Scott C. McNeil |
|-----------------------|-----------------|
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| | $(1 \land a)$ |
| NHEC Representative : | <u>KUUU</u> |
| | |
| | 7.12.13 |
| Date: | 111115 |
| | |